

**From:** scperry@pa.gov  
**Sent:** 12/16/2011 5:37:08 PM  
**To:** "KarenD Johnson" <Johnson.KarenD@epamail.epa.gov>  
**CC:**  
**Subject:** Re: Dimock data

Nevermind. We can discuss later

**From:** Perry, Scott (DEP)  
**Sent:** Friday, December 16, 2011 05:34 PM  
**To:** 'Johnson.KarenD@epamail.epa.gov' <Johnson.KarenD@epamail.epa.gov>  
**Subject:** Re: Dimock data

Karen,  
I was going through our data and could only find the Ex. 6 - Personal Privacy as having arsenic hits. All but one was at or below the DWS. Where else did you see arsenic at levels of concern?  
Scott

**From:** Johnson.KarenD@epamail.epa.gov [mailto:Johnson.KarenD@epamail.epa.gov]  
**Sent:** Friday, December 16, 2011 12:22 PM  
**To:** Perry, Scott (DEP)  
**Subject:** RE: Dimock data

Send it to me at :  
Karen D. Johnson, Chief (3WP22)  
Ground Water & Enforcement Branch  
1650 Arch Street  
Philadelphia, PA 19103  
We'll scan it in and share it with our folks on our share drive but I'll let the folks know at the 1:00 the rough volume of data on the way. THANKS!  
**From:** "Perry, Scott (DEP)" <scperry@pa.gov>  
**To:** KarenD Johnson/R3/USEPA/US@EPA  
**Date:** 12/16/2011 12:07 PM  
**Subject:** RE: Dimock data

It's a foot thick with fold outs and color images. I have our document processing center working on it but it won't get done today. Where do you want me to send it to?

**Scott R. Perry** | Acting Deputy Secretary  
Office of Oil and Gas Management  
Department of Environmental Protection  
Rachel Carson State Office Building  
400 Market Street | Harrisburg, PA 17101  
Phone: 717.783.9438 | Fax: 717.705.4087  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)

**From:** Johnson.KarenD@epamail.epa.gov [mailto:Johnson.KarenD@epamail.epa.gov]  
**Sent:** Friday, December 16, 2011 11:28 AM  
**To:** Perry, Scott (DEP)  
**Subject:** Re: Dimock data

Thanks for the call last night and we look forward to seeing the data when you can get it here. Have a good weekend and give me a call if you need to.  
Karen D. Johnson, Chief  
Ground Water & Enforcement Branch